



**Northwest Technical College  
Enrollment Information Form**

905 Grant Avenue SE  
Bemidji, MN 56601  
218-755-4270

Last Name	First Name	Middle Name	Maiden Name

<b>NTC Technical ID Number</b>	<b>OR</b>	<b>*Social Security Number</b> <small>*Voluntary (See reverse side for information on how this will be used.)</small>
		- -

**PERMANENT ADDRESS**

Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ (International learners, please use Postal Code)  
 Phone \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 County \_\_\_\_\_ (See reverse side for County Code, MN residents only)  
 Country \_\_\_\_\_ (International learners only. Please use 2 letter postal abbreviation.)

**LOCAL ADDRESS (If different from permanent)**

Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ (International learners, please use Postal Code)  
 Phone \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 County \_\_\_\_\_ (See reverse side for County Code, MN residents only)

**\*DEMOGRAPHIC DATA**  
\*Voluntary (See reverse side for information on how this will be used.)

**Gender:**  M-Male  F-Female      **Birth Date:**         MM/DD/YYYY

**Ethnic Origin:**  (Primary)  (Other) 0-Unknown      2-Asian or Pacific Islander      5-Hispanic  
 1-African American      3-Caucasian      6-Native American or Alaskan Native

**Marital Status:**  S-Single      M-Married      D-Divorced  
 P-Separated      W-Widowed      U-Unknown/Unreported

**Single Parent:**          **Displaced Homemaker:**      
If 'Yes' enter '5002' (Definition on back)      If 'Yes' enter '5003' (Definition on back)

What is the highest level of education for your parent(s)/guardian(s)? Please respond for the persons (s) who raised you. Check **one** selection for each parent/guardian.

**Parent/Guardian #1:**  
 \_\_\_No High School Diploma    \_\_\_High School Diploma    \_\_\_Some College    \_\_\_2-year college degree/diploma    \_\_\_Bachelor's degree or higher    \_\_\_Not Sure/don't know

**Parent/Guardian #2:**  
 \_\_\_No High School Diploma    \_\_\_High School Diploma    \_\_\_Some College    \_\_\_2-year college degree/diploma    \_\_\_Bachelor's degree or higher    \_\_\_Not Sure/don't know

**ACADEMIC PROGRAM**  
(Complete this section only if you are enrolling in a college program major and seeking a certificate, diploma, or associate's degree)

**1<sup>st</sup> Program Major:** \_\_\_\_\_ **2<sup>nd</sup> Program Major** (if applicable): \_\_\_\_\_

**Award you are seeking:**        AAS-Associate in Applied Science    AS-Associate in Science    DIP-Diploma    CERT-Certificate

## Data Privacy Information:

The College is asking you to provide information that includes private information under the Minnesota Government Data Practices Act (MGDPA). The College is requesting this information to fulfill college, state and federal reporting requirements.

You are not legally required to provide the information the College is requesting. You may refuse to provide some or all of the information requested; however, the College will then not be able to provide accurate and complete reports, which may impact the College's ability to demonstrate accountability, to secure grants, and to analyze and improve its policies, actions, and processes. Failure to provide the information requested will not be used as a basis for admission. Data will be reported in the aggregate with no individual identifiers.

### Definitions:

#### Single Parent:

- An individual who is unmarried or legally separated from a spouse;

**AND**

- who has a minor child or children for whom the parent has either physical custody or joint physical custody;

**OR**

- who is pregnant.

#### Displaced Homemaker:

- An individual who has worked primarily without remuneration to care for a home and family, and for that reason has diminished marketable skills;

**AND**

- Who has been dependent on the income of other family member(s) but is no longer supported by that income;

**OR**

- Who is a parent whose youngest dependent child will become ineligible to receive assistance under part A of Title IV of the Social Security Act within the next 2 years; **AND**
- Who is unemployed or underemployed (less than full-time or at a job below what the individual is qualified for) and is experiencing difficulty in obtaining or upgrading employment.

#### County Codes

(NOTE: Minnesota residents only)

000 Unknown	015 Clearwater	030 Isanti	045 Marshall	060 Polk	075 Stevens
001 Aitkin	016 Cook	031 Itasca	046 Martin	061 Pope	076 Swift
002 Anoka	017 Cottonwood	032 Jackson	047 Meeker	062 Ramsey	077 Todd
003 Becker	018 Crow Wing	033 Kanabec	048 Mille Lacs	063 Red Lake	078 Traverse
004 Beltrami	019 Dakota	034 Kandiyohi	049 Morrison	064 Redwood	079 Wabasha
005 Benton	020 Dodge	035 Kittson	050 Mower	065 Renville	080 Wadena
006 Big Stone	021 Douglas	036 Koochiching	051 Murray	066 Rice	081 Waseca
007 Blue Earth	022 Faribault	037 Lac Qui Parle	052 Nicollet	067 Rock	082 Washington
008 Brown	023 Fillmore	038 Lake	053 Nobles	068 Roseau	083 Watonwan
009 Carlton	024 Freeborn	039 Lake-of-Woods	054 Norman	069 St. Louis	084 Wilkin
010 Carver	025 Goodhue	040 Leseuer	055 Olmsted	070 Scott	085 Winona
011 Cass	026 Grant	041 Lincoln	056 Otter Tail	071 Sherburne	086 Wright
012 Chippewa	027 Hennepin	042 Lyon	057 Pennington	072 Sibley	087 Yellow Medicine
013 Chisago	028 Houston	043 Mcleod	058 Pine	073 Stearns	
014 Clay	029 Hubbard	044 Mahnommen	059 Pipestone	074 Steele	

#### State

Use two-letter abbreviation as specified by the U.S. Postal Department. (Canadian learners use standard two-letter provincial abbreviation.)

Document Number: 2060-4-01	Rev.	Page 2	Level #4
Title: Enrollment Information Form			Implementation Date: 11-8-04